

# Notice of Meeting



## CABINET

**Tuesday, 16 April 2013 - 5:00 pm**  
**Council Chamber, Civic Centre, Dagenham**

**Members:** Councillor L A Smith (Chair); Councillor R Gill (Deputy Chair); Councillor J L Alexander, Councillor H J Collins, Councillor C Geddes, Councillor M A McCarthy, Councillor L A Reason, Councillor P T Waker, Councillor J R White and Councillor M M Worby

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### AGENDA

1. **Apologies for Absence**
2. **Declaration of Members' Interests**

In accordance with the Council's Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.
3. **Minutes - To confirm as correct the minutes of the meetings held on 19 and 26 March 2013 (Pages 1 - 12)**
4. **Modernisation of Cashiering Services (Phase 2) (Pages 13 - 23)**
5. **Demand for School Places - Proposed Investment Strategy (Pages 25 - 35)**
6. **Proposed Transfer of Land at Robert Clack School (Gosfield Road site) to All Saints School and Technology College (Pages 37 - 41)**
7. **Disposal of 89 Axe Street, Barking (Pages 43 - 51)**
8. **Adoption of Powers under London Local Authorities Act 2007 - Mail Forwarding Businesses (Pages 53 - 59)**
9. **Award of Contract for Provision of Taxi Services for Children with Special Educational and Complex Needs (Pages 61 - 65)**
10. **Any other public items which the Chair decides are urgent**

11. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

#### **Private Business**

The public and press have a legal right to attend Council meetings such as the Cabinet, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 as amended). ***There are no such items at the time of preparing this agenda.***

12. **Any other confidential or exempt items which the Chair decides are urgent**